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Education

- ✓ B.Sc, Islamic Philosophy, Imam Sadiq University - 1987
- ✓ MS, Islamic Philosophy, Imam Sadiq University - 1991
- ✓ PhD, Islamic Philosophy, University of Tehran - 2003

Courses

1. Specialized logic2

2. theosophical philosophy2

Master Thesis

1. comparative study of ibn sinas ayneyeh qesidis concepts with traditions

محدثه فلاحی نسب [Aliakbar Nasiri, Fatemeh Moazami]

نیمسال اول سال تحصیلی 97-98

2. the scrutiny of the cincept of love of god and its relathon to human happiness inquran and hadith

صدیقه زابلی غضنفرآبادی [Aliakbar Nasiri, Hamid Eskandari]

نیمسال اول سال تحصیلی 96-97

3. critical Examination of pluralistic approach to the Quran

فاطمه کریمی بالاخانه [Aliakbar Nasiri, Ebrahim Noori]

نیمسال اول سال تحصیلی 96-97

4. armagedon in christian zianism and circesium in islam especially shia

فاطمه رستمی [Hamid Eskandari, Aliakbar Nasiri]

نیمسال اول سال تحصیلی 96-97

5. study of philosophy and science and relation between them from the perspective of allamah mohammad taghi jafari and javadi amoli

رضا جهانی [Morteza Erfani, Aliakbar Nasiri]

نیمسال اول سال تحصیلی 96-97

6. comparative study of mulla sadra thoughts in transcendent wisdom and rumi spiritual on the issue of determinism and free will by relying on verses and hadiths

یاسین شیبک خالقداد [Aliakbar Nasiri, Morteza Erfani]

نیمسال اول سال تحصیلی 96-97

7. the rejection of the individual loyaty of the quran from the perspective of ayatollah mirza mehdi esfahani relying on the treatise of al-quran and al-futqan

فریبا بزی [Aliakbar Nasiri]

نیمسال اول سال تحصیلی 96-97

8. the nature and position of women in spiritual wayfaring from the perspective of ibn arabi

فریده سپاهی [Hamid Eskandari, Morteza Erfani, Aliakbar Nasiri]

نیمسال اول سال تحصیلی 96-97

9. comparative study about actual experience acording to ibn arabi and transfioration and the seeing acording to quranic verses and the tradition

ندا محسن پورزردشت [Aliakbar Nasiri, Moheb ali Absalan]

نیمسال دوم سال تحصیلی 95-96

10. comparatie study about permanent archetype according to mohyedin ibn arabi view points and verses and tradition

فاطمه معظمی گودرزی [Aliakbar Nasiri]

نیمسال اول سال تحصیلی 95-96

11. the study of alamw zar and knowledge of godaccording to allameh tabatabaeis view points

زهرا اراسعدیه [Aliakbar Nasiri]

نیمسال اول سال تحصیلی 95-96

12. comparative study about worship according to ayatollah javadi amoli and muhammad ibn abd al wahab view points

[Aliakbar Nasiri], مریم ارباب زایی

نیمسال اول سال تحصیلی 95-96

13. tarighiyat and mozooiyat about of sainthood of innocent imams

[Aliakbar Nasiri], مزگان موحد

نیمسال اول سال تحصیلی 95-96

14. comparative study on functions of moral reason viewpoint of cant & ibn sina

[Aliakbar Nasiri, Ebrahim Noori], محسن دري

نیمسال دوم سال تحصیلی 93-94

15. a comparative study of knowledge according to allameh tabatabaei with vrrses and traditions

[Aliakbar Nasiri, Morteza Erfani], معصومه مرادي اول

نیمسال دوم سال تحصیلی 93-94

16. a study and criticism of the principle of the one in allame tabatabaeis opinions and verses and traditions

[Aliakbar Nasiri, Rezvaneh Najafi Savad Rodbari], عذري لرممسنی

نیمسال اول سال تحصیلی 93-94

17. shaykh mufid and tabatabaei on quiddity of knowledge and its relationship with faith

[Morteza Erfani, Aliakbar Nasiri], بصیره مددی زاده

نیمسال اول سال تحصیلی 93-94

18. a comparative study of perfect man according to morteza motahari and ayatollah javadi amoli

[Aliakbar Nasiri, Ebrahim Noori], مریم محمدرضاخانی

نیمسال اول سال تحصیلی 93-94

19. comparative study on bada on transcendent philosophy of molla sadra and quranic verses in tradition

[Aliakbar Nasiri, Rezvaneh Najafi Savad Rodbari], رحیمه بلوچی

نیمسال اول سال تحصیلی 92-93

20. comparative study gods relation to the world according to transcendent philosophy of mollasadra and imamieh narratives

[Aliakbar Nasiri, Hosain Khakpour], زهرا بهپور

نیمسال اول سال تحصیلی 92-93

21. comparative study of trancendence zero sum abol hasanash ari and ibn arabik and commentators likened her

[Aliakbar Nasiri, Moheb ali Absalan], امین آصفی

نیمسال اول سال تحصیلی 92-93

22. a comparative study of the divine names and epithets cessation imamieh theologians and verses and hadith

[Aliakbar Nasiri, Mehrnaz Goli], سمانه زنگی دارستانی

نیمسال اول سال تحصیلی 92-93

23. a comparative dtudy of concreteness and differentness of attributes of god and gods naturi from the ibnesina thought verses and tradition

[Aliakbar Nasiri, Mehrnaz Goli], صدیقه خرم

نیمسال اول سال تحصیلی 92-93

24. compartive study of worsipin al mizan and kashf alasarar

[Dadkhoda Khodayar, Aliakbar Nasiri]

نیمسال اول سال تحصیلی 91-92

25. comparajive study of necessity causality akd apearence of determinism challenge from qoran and traditionsand transcendental theosophy point of view

[Aliakbar Nasiri, Hosain Khakpour]

نیمسال اول سال تحصیلی 91-92

26. comparatives study of divine will and providence in hikmatal motaalie and quranik verses and tradition

[Aliakbar Nasiri, Alireza Heydarinasab]

نیمسال اول سال تحصیلی 91-92

27. comparative investigation of good and evil in view of trancedent philosophy according and tradition

[Aliakbar Nasiri, Alireza Heydarinasab]

نیمسال اول سال تحصیلی 91-92

28. comaprative study spirit and self in hiklat al motaalieh and qoranik verses and tradition

[Aliakbar Nasiri, Hosain Khakpour]

نیمسال اول سال تحصیلی 91-92

29. the concept of god in tracendent theosophy qoran and tradition

[Morteza Erfani, Aliakbar Nasiri]

نیمسال اول سال تحصیلی 91-92

30. comparative of imam s oppoitment from mu tazilites asharites and wahhabite s point of views

[Aliakbar Nasiri, Morteza Erfani]

نیمسال دوم سال تحصیلی 90-91

31. the study of theological word of sirat path in the quran and hadith

[Aliakbar Nasiri, Hosain Khakpour]

نیمسال دوم سال تحصیلی 90-91

32. comparative study from the point of view of ayatllah javadi amoli and ayatollah mesbah yazdi about intellect and knowledge

[Aliakbar Nasiri, Morteza Erfani]

نیمسال دوم سال تحصیلی 90-91

33. comparitive study a bout possibility and quality of our knowledge of god from point of view ibn sina sohravardi and mullasadra

[Morteza Erfani, Aliakbar Nasiri]

نیمسال دوم سال تحصیلی 90-91

34. the relationship between knowledge and perception with celibacy from mulla sadra and allameh tabatabai point view

[Morteza Erfani, Aliakbar Nasiri]

نیمسال دوم سال تحصیلی 90-91

35. return of dead and its relationship with self and body in islamic theology

[Morteza Erfani, Aliakbar Nasiri]

نیمسال دوم سال تحصیلی 90-91

36. Creation exnihilo From the point View of Shiites Teologians

فاطمه رضاني مقدم, [Morteza Erfani, Aliakbar Nasiri]

نیمسال دوم سال تحصیلی 89-90

37. Felicity from the viewpoint of hikmat motaalia

احسان زرگرپور, [Aliakbar Nasiri, Mohammad Reza Kaykha]

نیمسال دوم سال تحصیلی 89-90

38. Derived names and Attribututes of almighty and name of allah based on verses andtraditions

اکرم علی بیگی نژاد, [Aliakbar Nasiri, Alireza Heydarinasab]

نیمسال دوم سال تحصیلی 89-90

39. Divine Knowledg a comparative survey on un known knowledge and summarized inherently explicative knowledge in viewpoints of molla sadra

نعیمه معین الدینی, [Aliakbar Nasiri, Hosain Khakpour]

نیمسال دوم سال تحصیلی 89-90

40. Innate Knowledge according to the viewpoints of Ayatullah Javadi Amoli and shahid Motahhari basedon verses andtraditions

مرضیه اب یاری, [Aliakbar Nasiri, Morteza Erfani]

نیمسال دوم سال تحصیلی 89-90

Journals Papers

2016

1. A glance to the epistemology based on the knowledge of the God in Shikh-e- Mufid and Allameh Tabatabais thought

Morteza Erfani, , Aliakbar Nasiri

Volume: (12) 79 - 92

Conferences Papers

2006

1. Body abandonment or international death in the opinion of islamic scholars

Sixth biennial iranian studies

Aliakbar Nasiri