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Education

- B.Sc, Islamic Philosophy,Imam Sadiq University - 1987
- MS, Islamic Philosophy,Imam Sadiq University - 1991
- PhD, Islamic Philosophy,University of Tehran - 2003

Courses

1. Specialized logic2
2. theosophical philosophy2

Master Thesis

1. comparative study of ibn sinas ayniyeh qesidis concepts with traditions

محدثه فلاحي نسب, [Aliakbar Nasiri, Fatemeh Moazami]

نيمسال اول سال تحصيلي 98-97

2. the scrutiny of the cincept of love of god and its relathon to human happiness inquran and hadith

صديقه زابلي غضنفرابادي, [Aliakbar Nasiri, Hamid Eskandari]

نيمسال اول سال تحصيلي 97-96

3. critical Examination of pluralistic approach to the Quran

فاطمه كريمي بالاخانه, [Aliakbar Nasiri, Ebrahim Noori]

نيمسال اول سال تحصيلي 97-96

4. armagedon in christian zianism and circesium in islam especially shia

فاطمه رستمي, [Hamid Eskandari, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-96

5. study of philosophy and science and relation between them from the perspective of allamah mohammad taghi jafari and javadi amoli

رضا جهاني, [Morteza Erfani, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-96

6. comparative study of mulla sadra thoughts in transcendent wisdom and rumi spiritual on the issue of determinism and free will by relying on verses and hadiths

ياسين شيبك خالقداد, [Aliakbar Nasiri, Morteza Erfani]

نيمسال اول سال تحصيلي 97-96

7. the rejection of the individual loyaty of the quran from the perpective of ayatollah mirza mehdi esfahani relying on the treatise of al-quran and al-futqan

فريبا بزي, [Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-96

8. the nature and position of women in spiritual wayfaring from the perpective of ibn arabi

فريده سپاهي, [Hamid Eskandari, Morteza Erfani, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-96

9. comparative study about actual experience acording to ibn arabi and transfioration and the seeing acording to quranic verses and the tradition

ندا محسن پورزردشت, [Aliakbar Nasiri, Moheb ali Absalan]

نيمسال دوم سال تحصيلي 96-95

10. comparatie study about permanent archetype according to mohyedin ibn arabi view points and verses and tradition

فاطمه معظمي گودرزي, [Aliakbar Nasiri]

نيمسال اول سال تحصيلي96-95

11. the study of alamw zar and knowledge of godaccording to allameh tabatabaeis view points

زهره اراسعديه, [Aliakbar Nasiri]

نيمسال اول سال تحصيلي96-95

12. comparative study about worship according to ayatollah javadi amoli and muhammad ibn abd al wahab view points

مریم ارباب زایي, [Aliakbar Nasiri]

نیمسال اول سال تحصیلي96-95

13. tarighiyat and mozooiyat about of sainthood of innocent imams

مژگان موحد, [Aliakbar Nasiri]

نیمسال اول سال تحصیلي96-95

14. comparative study on functions of moral reason viewpoint of cant &ibn sina

محسن دري, [Aliakbar Nasiri, Ebrahim Noori]

نیمسال دوم سال تحصیلي94-93

15. acomparative study of knowledge according to allameh tabatabaei with vrrses and traditions

معصومه مرادي اول, [Aliakbar Nasiri, Morteza Erfani]

نیمسال دوم سال تحصیلي94-93

16. a study and criticism of the principle of the one in allame tabatabaeis opinionsand verses and traditions

عذري لرممسني, [Aliakbar Nasiri, Rezvaneh Najafi Savad Rodbari]

نیمسال اول سال تحصیلي94-93

17. shaykh mufid and tabatabaei on quiddity of knowledge and its relationship with faith

بصیره مددي زاده, [Morteza Erfani, Aliakbar Nasiri]

نیمسال اول سال تحصیلي94-93

18. acomparative study of perfect man according to morteza motahari and ayatollah javadi amoli

مریم محمدرضاخاني , [Aliakbar Nasiri, Ebrahim Noori]

نیمسال اول سال تحصیلي94-93

19. comparative study on bada on transcendent philosophy of molla sadra and quranic verses in tradition

رحیمه بلوچي, [Aliakbar Nasiri, Rezvaneh Najafi Savad Rodbari]

نیمسال اول سال تحصیلي93-92

20. comparative study gods relation to the world according to transcendent philosophy of mollasadra and imamieh narratives

زهرا بهپور, [Aliakbar Nasiri, Hosain Khakpour]

نیمسال اول سال تحصیلي93-92

21. comparative study of trancendence zero sum abol hasanash ari and ibn arabik and commentators likened her

امین آصفي, [Aliakbar Nasiri, Moheb ali Absalan]

نیمسال اول سال تحصیلي93-92

22. a comparative study of the divine names and epithets cessation imamieh theologians and verses and hadith

سمانه زنگي دارستاني, [Aliakbar Nasiri, Mehrnaz Goli]

نیمسال اول سال تحصیلي93-92

23. a comparative dtudy of concretess and differentness of attributes of god and gods naturi from the ibnesina thought verses and tradition

صدیقه خرم, [Aliakbar Nasiri, Mehrnaz Goli]

نیمسال اول سال تحصیلي93-92

24. compartive study of worsipin al mizan and kashf alasrar

ساره حسين بر , [Dadkhoda Khodayar, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 92-91

25. comparajive study of necessity causality akd apearence of determinism challenge from qoran and traditionsand transcendental theosophy point of view

محمد ذوالفقاري, [Aliakbar Nasiri, Hosain Khakpour]

نيمسال اول سال تحصيلي 92-91

26. comparatives study of divine will and providence in hikmatal motaalie and quranik verses and tradition

سميه چشك, [Aliakbar Nasiri, Alireza Heydarinasab]

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27. comparative investigation of good and evil in view of trancedent philosophy according and tradition

محبوبه ايماني, [Aliakbar Nasiri, Alireza Heydarinasab]

نيمسال اول سال تحصيلي 92-91

28. comaprative study spirit and self in hiklat al motaalieh and qoranik verses and tradition

صغري كريمي گوغري, [Aliakbar Nasiri, Hosain Khakpour]

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29. the concept of god in tracendent theosophy qoran and tradition

فاطمه ميلاني, [Morteza Erfani, Aliakbar Nasiri]

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30. comparative of imam s oppoitment from mu tazilites asharites and wahhabite s point of views

مريم محمودي ميمند, [Aliakbar Nasiri, Morteza Erfani]

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31. the study of theological word of sirat path in the quran and hadith

فاطمه برامكي, [Aliakbar Nasiri, Hosain Khakpour]

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32. comparative study from the point of view of ayatllah javadi amoli and ayatollah mesbah yazdi about intellect and knowledge

زهرا دهباشي, [Aliakbar Nasiri, Morteza Erfani]

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33. comparitive study a bout possibility and quality of our knowledge of god from point of view ibn sina sohravardi and mullasadra

مصطفي سخنگو, [Morteza Erfani, Aliakbar Nasiri]

نيمسال دوم سال تحصيلي91-90

34. the relationship between knowledge and perception with celibacy from mulla sadra and allameh tabatabai point view

ارزو زاهدي, [Morteza Erfani, Aliakbar Nasiri]

نيمسال دوم سال تحصيلي91-90

35. return of dead and its relationship with self and body in islamic theology

مهديه غفاري فوزي, [Morteza Erfani, Aliakbar Nasiri]

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36. Creation exnihilo From the point View of Shiites Teologians

فاطمه رمضاني مقدم, [Morteza Erfani, Aliakbar Nasiri]

نيمسال دوم سال تحصيلي 89-90

37. Felicity from the viewpoint of hikmat motaalia

احسان زرگرپور, [Aliakbar Nasiri, Mohammad Reza Kaykha]

نيمسال دوم سال تحصيلي 89-90

38. Derived names and Attribututes of almighty and name of allah based on verses andtraditions

اكرم علي بيگي نژاد, [Aliakbar Nasiri, Alireza Heydarinasab]

نيمسال دوم سال تحصيلي 89-90

39. Divine Knowledg a comparative survey on un known knowledge and summarized inherently explicative knowledge in viewpoints of molla sadra

نعيمه معين الديني, [Aliakbar Nasiri, Hosain Khakpour]

نيمسال دوم سال تحصيلي 89-90

40. Innate Knowledge according to the viewpoints of Ayatullah Javadi Amoli and shahid Motahhari basedon verses andtraditions

مرضيه اب ياري, [Aliakbar Nasiri, Morteza Erfani]

نيمسال دوم سال تحصيلي 89-90

Journals Papers

2016

1. A glance to the epistemology based on the knowledge of the God in Shikh-e- Mufid and Allameh Tabatabais thought

Morteza Erfani, , Aliakbar Nasiri

Volume: (12) 79 - 92

Conferences Papers

2006

1. Body abandonment or international death in the opinion of islamic scholars

Sixth biennial iranian studies

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