

Hamid Eskandari

Assistant Professor

Faculty : Theology and Islamic Studies

Departments : Islamic philosophy and theology

Phone : +9821 - 31136407

Email : dr.hamid.eskandari@theo.usb.ac.ir

Address : Dept.of Islamic philosophy and theology, Faculty of Theology and Islamic Studies, University of Sistan and Baluchestan, Daneshgah Ave., Zahedan, Iran.

Education

- B.Sc, Philosophy,Allameh Tabatabayi Uni - 2002
- MS, Philosophy,Allameh Tabatabayi Uni - 2009
- PhD, Philosophy,Allameh Tabatabayi Uni - 2015

Courses

1. Theoretical mysticism 2
2. Islamic Education
3. Technical language 2
4. History of Western Philosophy 1
5. western philosophy1
6. professional english learning
7. Islamic Theology
8. History of Western Philosophy 2
9. History of Islamic Philosophy 3
10. Philosophy of History
11. Mathematical logic
12. History of Islamic philosophy1
13. History of Islamic philosophy2
14. Philosophy of religion
15. western philosophy2
16. History of Islamic
17. Comparative philosophy
18. Analytical History of Islam 2
19. New words 2
20. Practical wisdom
21. The history of Islamic sects1
22. Analytical History of Islam 1
23. Introduction to Islamic Philosophy
24. Epistemology

Master Thesis

1. Political science from the point of view of Shahid Motahari and Iqbal Lahori

محمدامين ناروئي, [Hamid Eskandari, Khalil Hakimifar, Hassan Rahbar, Sajad Vaezi Monfared]

نيمسال اول سال تحصيلي 1401-1402

2. Commonalities and Differences between Ardaviraf Experience and Neardeath Experiences in the Islamc World

فاطمه لشكرزاده, [Hamid Eskandari]

نيمسال اول سال تحصيلي 1401-1402

3. The possibility and necessity of teaching philosophy for children

مهسا شوكتي, [Hamid Eskandari]

نيمسال اول سال تحصيلي 1401-1402

4. A review and critique of the theory of religion and power by. Abdolkarim Soroush

فاطمه رئيسي, [Hamid Eskandari, Ebrahim Noori]

نيمسال دوم سال تحصيلي 00-01

5. The ideal of the Islamic society from the point of view of Mohammad Reza Hakimi

يزدان پودينه, [Hamid Eskandari]

نيمسال اول سال تحصيلي 00-01

6. Mohammad Mogtahed Shabestari And his Hermeneutics of holy text

عطاالرحمن مرادزهي گل, [Hamid Eskandari]

نيمسال اول سال تحصيلي 00-01

7. a comparison between the arguments of ibn sina and aquinas in proving the existence of god

نسرين هونكزهي سوراني, [Hamid Eskandari]

نيمسال اول سال تحصيلي 99-00

8. a comparative study on the role of sacrifice in the faith of prophet ibrahim from the perspective of kierkegaard and the shiite school

فائزه اب روش, [Hamid Eskandari]

نيمسال اول سال تحصيلي 99-00

9. plato and avicenna on love and beauty

كمال ارباب, [Hamid Eskandari, Aliakbar Nasiri]

نيمسال اول سال تحصيلي98-99

10. absolutness and relativity in ethics from allameh tabatabai and kants point of view

صادق شهركي, [Hamid Eskandari]

نيمسال اول سال تحصيلي98-99

11. ideological and historical roos of taliban fundamentalism in afghanistan

عبدالمقسط مرجو, [Hamid Eskandari]

نيمسال اول سال تحصيلي98-99

12. the relation between resurrection and self -knowledge from the pwrspective of allameh hassanzadeh amoli and criticisms of swgregation school

شهاب شيرزهي, [Hamid Eskandari, Ebrahim Noori]

نيمسال اول سال تحصيلي98-99

13. a comparative study on rationality its preconditions and results in society for ibn khaldun and hegel

محمدرضا براهوئي, [Hamid Eskandari, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 98-97

14. sayed yahya yasrebis view about history if islamic thought

صائب محمدي ساردويي, [Hamid Eskandari, Morteza Erfani]

نيمسال اول سال تحصيلي 98-97

15. philosophy in the study and critique of the reasons for the escapefrom seminary of the sunni baluchestan iran

ابراهيم ريگي, [Morteza Erfani, Hamid Eskandari]

نيمسال اول سال تحصيلي 98-97

16. the scrutiny of the cincept of love of god and its relathon to human happiness inquran and hadith

صديقه زابلي غضنفرابادي, [Aliakbar Nasiri, Hamid Eskandari]

نيمسال اول سال تحصيلي 97-96

17. armagedon in christian zianism and circesium in islam especially shia

فاطمه رستمي, [Hamid Eskandari, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-96

18. the nature and position of women in spiritual wayfaring from the perpective of ibn arabi

فريده سپاهي, [Hamid Eskandari, Morteza Erfani, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-96

19. comparative study of reason and religion position in descartes and averroes philosophy

طاهره بديع مطلق نارويي, [Morteza Erfani, Hamid Eskandari]

نيمسال اول سال تحصيلي 97-96

Journals Papers

2022

1. Truth and Infallibility in Nishidas "Absolutely Contradictory Self-Identity Logic" and Mulla Sadras "Formal-Intuitive Logic"

Hassan Rahbar, Khalil Hakimifar, Hamid Eskandari

Volume: (16) 581 - 596

2. Critical Confrontation of Cognitivists in hares Theory of the non-cognitivism With emphasis on Thick moral concepts

Hassan Rahbar, Hamid Eskandari, kazem mosakhany

Volume: (14) 85 - 98

3. Jalaluddin Rumi Out of the Game of Determinism and Original Research Free Will

Hamid Eskandari, Hassan Rahbar

Volume: (18) 1 - 22

2021

4. The principle of "Ashe" as the origin of the moral teachings of the ancient Iranians

Khalil Hakimifar, Hamid Eskandari

Volume: (11) 35 - 60

2020

5. From wisdom to functionalism; A new analysis of the nature of the intellectual paradigm of Sadr al-Mutaallehin

Hassan Rahbar, Hamid Eskandari

Volume: (25) 125 - 136