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Baluchestan, Daneshgah Ave., Zahedan, Iran.

Education

- ✓ B.Sc, Philosophy, Allameh Tabatabayi Uni - 2002
- ✓ MS, Philosophy, Allameh Tabatabayi Uni - 2009
- ✓ PhD, Philosophy, Allameh Tabatabayi Uni - 2015

Courses

- | | |
|--|------------------------------------|
| 1. Theoretical mysticism 2 | 2. Islamic Education |
| 3. Technical language 2 | 4. History of Western Philosophy 1 |
| 5. western philosophy1 | 6. professional english learning |
| 7. Islamic Theology | 8. History of Western Philosophy 2 |
| 9. History of Islamic Philosophy 3 | 10. Philosophy of History |
| 11. Mathematical logic | 12. History of Islamic philosophy1 |
| 13. History of Islamic philosophy2 | 14. Philosophy of religion |
| 15. western philosophy2 | 16. History of Islamic |
| 17. Comparative philosophy | 18. Analytical History of Islam 2 |
| 19. New words 2 | 20. Practical wisdom |
| 21. The history of Islamic sects1 | 22. Analytical History of Islam 1 |
| 23. Introduction to Islamic Philosophy | 24. Epistemology |

Master Thesis

- 1. Political science from the point of view of Shahid Motahari and Iqbal Lahori**
محمدامین ناروئی [Hamid Eskandari, Khalil Hakimifar, Hassan Rahbar, Sajad Vaezi Monfared]
نیمسال اول سال تحصیلی 1401-1402
- 2. Commonalities and Differences between Ardaviraf Experience and Neardeath Experiences in the Islamic World**
فاطمه لشکرزاده [Hamid Eskandari]
نیمسال اول سال تحصیلی 1401-1402
- 3. The possibility and necessity of teaching philosophy for children**
مهسا شوکتی [Hamid Eskandari]
نیمسال اول سال تحصیلی 1401-1402
- 4. A review and critique of the theory of religion and power by. Abdolkarim Soroush**
فاطمه رئیسی [Hamid Eskandari, Ebrahim Noori]
نیمسال دوم سال تحصیلی 01-00
- 5. The ideal of the Islamic society from the point of view of Mohammad Reza Hakimi**
یزدان پودینه [Hamid Eskandari]
نیمسال اول سال تحصیلی 01-00
- 6. Mohammad Mogtahed Shabestari And his Hermeneutics of holy text**
عطاالرحمن مرادزهی گل [Hamid Eskandari]
نیمسال اول سال تحصیلی 01-00
- 7. a comparison between the arguments of ibn sina and aquinas in proving the existence of god**
نسیرین هونکرزهی سورانی [Hamid Eskandari]
نیمسال اول سال تحصیلی 00-99
- 8. a comparative study on the role of sacrifice in the faith of prophet ibrahim from the perspective of kierkegaard and the shiite school**
فائزه اب روش [Hamid Eskandari]
نیمسال اول سال تحصیلی 00-99
- 9. plato and avicenna on love and beauty**
کمال ارباب [Hamid Eskandari, Aliakbar Nasiri]
نیمسال اول سال تحصیلی 99-98
- 10. absolutness and relativity in ethics from allameh tabatabai and kants point of view**
صادق شهرکی [Hamid Eskandari]
نیمسال اول سال تحصیلی 99-98
- 11. ideological and historical roos of taliban fundamentalism in afghanistan**
عبدالمقسط مرجو [Hamid Eskandari]
نیمسال اول سال تحصیلی 99-98
- 12. the relation between resurrection and self -knowledge from the pwrerspective of allameh hassanzadeh amoli and criticisms of swgregation school**
شهاب شیرزهی [Hamid Eskandari, Ebrahim Noori]
نیمسال اول سال تحصیلی 99-98

13. a comparative study on rationality its preconditions and results in society for ibn khaldun and hegel

محمدرضا براهوئي, [Hamid Eskandari, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 97-98

14. sayed yahya yasrebis view about history if islamic thought

صائب محمدي ساردويي, [Hamid Eskandari, Morteza Erfani]

نيمسال اول سال تحصيلي 97-98

15. philosophy in the study and critique of the reasons for the escapefrom seminary of the sunni baluchestan iran

ابراهيم ريگي, [Morteza Erfani, Hamid Eskandari]

نيمسال اول سال تحصيلي 97-98

16. the scrutiny of the cincept of love of god and its relathon to human happiness inquran and hadith

صديقه زابلي غضنفرآبادي, [Aliakbar Nasiri, Hamid Eskandari]

نيمسال اول سال تحصيلي 96-97

17. armagedon in christian zianism and circesium in islam especially shia

فاطمه رستمي, [Hamid Eskandari, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 96-97

18. the nature and position of women in spiritual wayfaring from the perpective of ibn arabi

فريده سپاهي, [Hamid Eskandari, Morteza Erfani, Aliakbar Nasiri]

نيمسال اول سال تحصيلي 96-97

19. comparative study of reason and religion position in descartes and averroes philosophy

طاهره بديع مطلق نارويي, [Morteza Erfani, Hamid Eskandari]

نيمسال اول سال تحصيلي 96-97

Journals Papers

2022

1. Truth and Infallibility in Nishidas "Absolutely Contradictory Self-Identity Logic" and Mulla Sadras "Formal-Intuitive Logic"

Hassan Rahbar, Khalil Hakimifar, Hamid Eskandari

Volume: (16) 581 - 596

2. Critical Confrontation of Cognitivists in hares Theory of the non-cognitivism With emphasis on Thick moral concepts

Hassan Rahbar, Hamid Eskandari, kazem mosakhany

Volume: (14) 85 - 98

3. Jalaluddin Rumi Out of the Game of Determinism and Original Research Free Will

Hamid Eskandari, Hassan Rahbar

Volume: (18) 1 - 22

2021

4. The principle of "Ashe" as the origin of the moral teachings of the ancient Iranians

Khalil Hakimifar, Hamid Eskandari

Volume: (11) 35 - 60

2020

5. From wisdom to functionalism; A new analysis of the nature of the intellectual paradigm of Sadr al-Mutaallehin

Hassan Rahbar, Hamid Eskandari

Volume: (25) 125 - 136